



Peace in Christ Church

An Episcopal-Lutheran Ministry

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The Reverend Alena Lamirato Pastor/ Rector

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www.peaceinchristelm



Eighth Sunday after Pentecost

July 15, 2018

**“For I know the plans I have for you”, declares the Lord, “plans to prosper you and not harm you, plans to give you hope and a future.”
(Jeremiah 29:11)**

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, full of compassion and mercy, abounding in steadfast love.

Amen.

Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence for reflection and self-examination.

Eternal God our creator,
in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord.

Amen.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God ☩ forgives you all your sins.

Amen.

GATHERING SONG: "Lead On, O King Eternal!" ELW 805

Lead On, O King Eternal!

1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,

The first system of music features a treble clef with a key signature of one flat (B-flat) and a common time signature. The melody consists of quarter and eighth notes. The bass line is a simple accompaniment of chords and single notes.

hence-forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.

The second system continues the melody and accompaniment. The treble clef part includes a sharp sign (F#) in the second measure of the second line. The bass line continues with a similar accompaniment style.

Through days of prep - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir-ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;

The third system features a treble clef with a key signature of one flat and a common time signature. The melody includes a sharp sign (F#) in the second measure of the second line. The bass line continues with a similar accompaniment style.

and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

The fourth system concludes the piece with a treble clef, a key signature of one flat, and a common time signature. The melody ends with a double bar line. The bass line also concludes with a double bar line.

Text: Ernest W. Shurtleff, 1862–1917
Music: LANCASHIRE, Henry T. Smart, 1813–1879

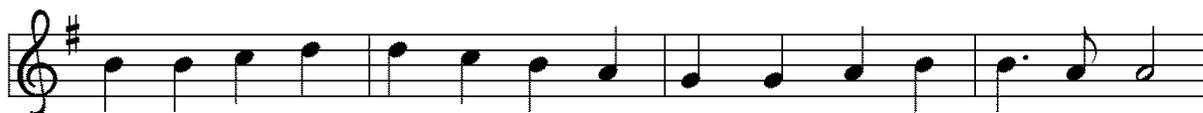
GREETING

During this time, the presiding minister and the assembly greet each other.

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

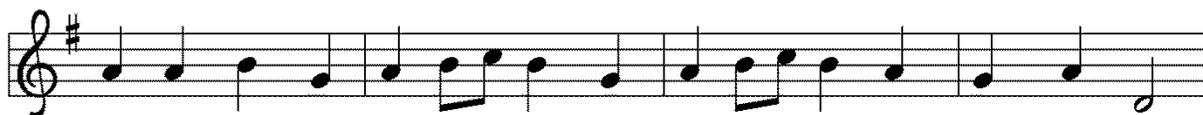
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WE LISTEN TO GOD'S WORD

God speaks to us in scripture reading, preaching, and song.

First Reading: Amos 7:7-15

The First Reading comes from Amos the Seventh chapter beginning at the Seventh verse.

⁷This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line
in the midst of my people Israel;
I will never again pass them by;

⁹the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

‘Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.’ ”

¹²And Amaziah said to Amos, “O seer, go, flee away to the land of Judah,
earn your bread there, and prophesy there; ¹³but never again prophesy at
Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

¹⁴Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son;
but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD
took me from following the flock, and the LORD said to me, ‘Go, prophesy
to my people Israel.’ ”

The word of the Lord.
Thanks be to God.

Psalm: Psalm 85:8-13 (Read Responsively)

⁸I will listen to what the LORD God is saying;
for you speak peace to your faithful people and to those who turn
their hearts to you.

⁹Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land.

¹⁰Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.

¹¹Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.

¹²The LORD will indeed grant prosperity,
and our land will yield its increase.

¹³Righteousness shall go before the LORD
and shall prepare for God a pathway.

Second Reading: Ephesians 1:3-14

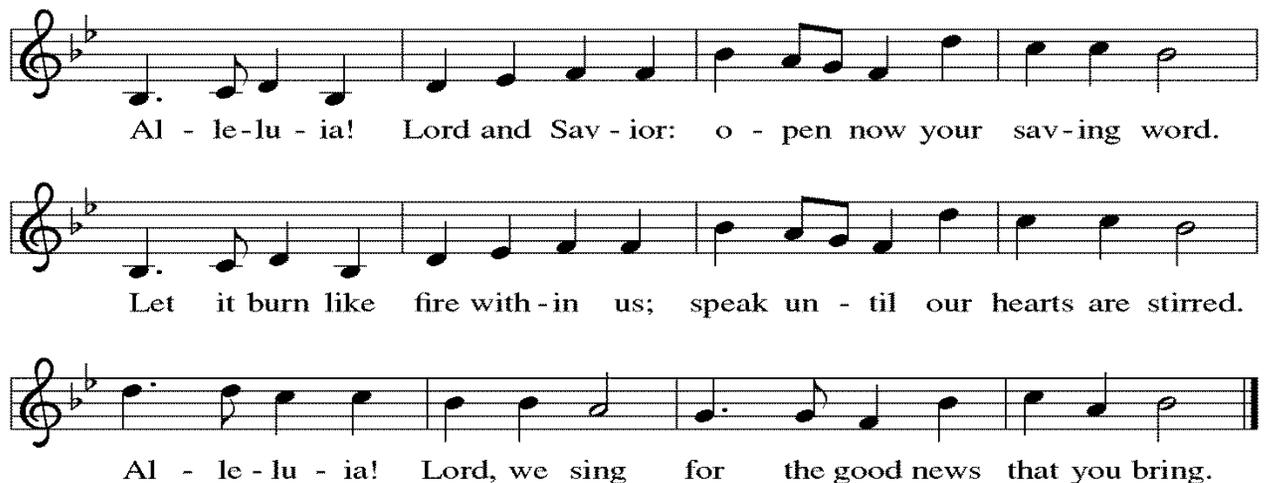
The Second Reading comes from Ephesians the First chapter beginning
at the Third verse.

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed
us in Christ with every spiritual blessing in the heavenly places, ⁴just as
he chose us in Christ before the foundation of the world to be holy and

blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel: Mark 6:14-29

P: The Holy Gospel according to Mark
C: Glory to you O Lord

¹⁴King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him."
¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old."
¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised."
¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her.
¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife."
¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not,
²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him.
²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee.
²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it."
²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom."
²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer."
²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter."
²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her.
²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison,
²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother.
²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

P: The gospel of the Lord.

C: Praise to you, O Christ.

The assembly is seated.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: "Faith of Our Fathers"

ELW 813

Faith of Our Fathers

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
 2 Faith of our moth - ers, dar - ing faith, your work for Christ is
 3 Faith of our sis - ters, broth - ers too, who still must bear op -
 4 Faith born of God, oh, call us yet, bind us with all who

fire, and sword. Oh, how our hearts beat high with joy
 love re - vealed, spread - ing God's word from pole to pole,
 pres - sion's might, rais - ing on high, in pris - ons dark,
 fol - low you, shar - ing the strug - gle of your cross

Refrain

when-e'er we hear that glo - rious word. Faith of our fa - thers,
 mak - ing love known and free - dom real. Faith of our moth - ers,
 the cross of Christ still burn - ing bright. Faith for to - day, O
 un - til the world is made a - new. Faith born of God, O

ho - ly faith, we will be true to you till death.
 ho - ly faith, we will be true to you till death.
 liv - ing faith, we will be true to you till death.
 liv - ing faith, we will be true to you till death.

Text: Frederick W. Faber, 1814-1863, st. 1, alt; Joseph R. Alfred, b. 1947, sts. 2-4
 Music: ST. CATHERINE, Henri F. Hemy, 1818-1888; James G. Walton, 1821-1905, refrain
 Text sts. 2-4 © Joseph R. Alfred, admin. Augsburg Fortress

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All stand for the Apostles' Creed. Celebrant and people:

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

THE PEACE

All stand. The presiding minister and the assembly greet each other in the peace of the risen Christ.

- P The peace of Christ be with you always.
C And also with you.

The assembly is seated.

ANNOUNCEMENTS

Birthdays/Anniversary Prayer (*Recited in Unison*)

Watch over your child(ren)____, O Lord as (his/her/their) days increase; bless and guide (him/her/them) wherever (he/she/they) may be. Strengthen (him/her/them) when (he/she/they) stand(s); comfort (him/her/them) when discouraged or sorrowful; raise (him/her/them) up if (he/she/they) fall(s); and in (his/her/their) heart may your peace which passes understanding abide all the days of (his/her/their) (life/lives); through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, we commend to your care____ and ____ as they celebrate their wedding anniversary. Knit them together in constant affection for each other. Fill them with faith, virtue, knowledge, patience, and godliness so that their home may be a haven of blessing and peace, through Jesus Christ, our Lord. Amen.

GRACE MOMENTS

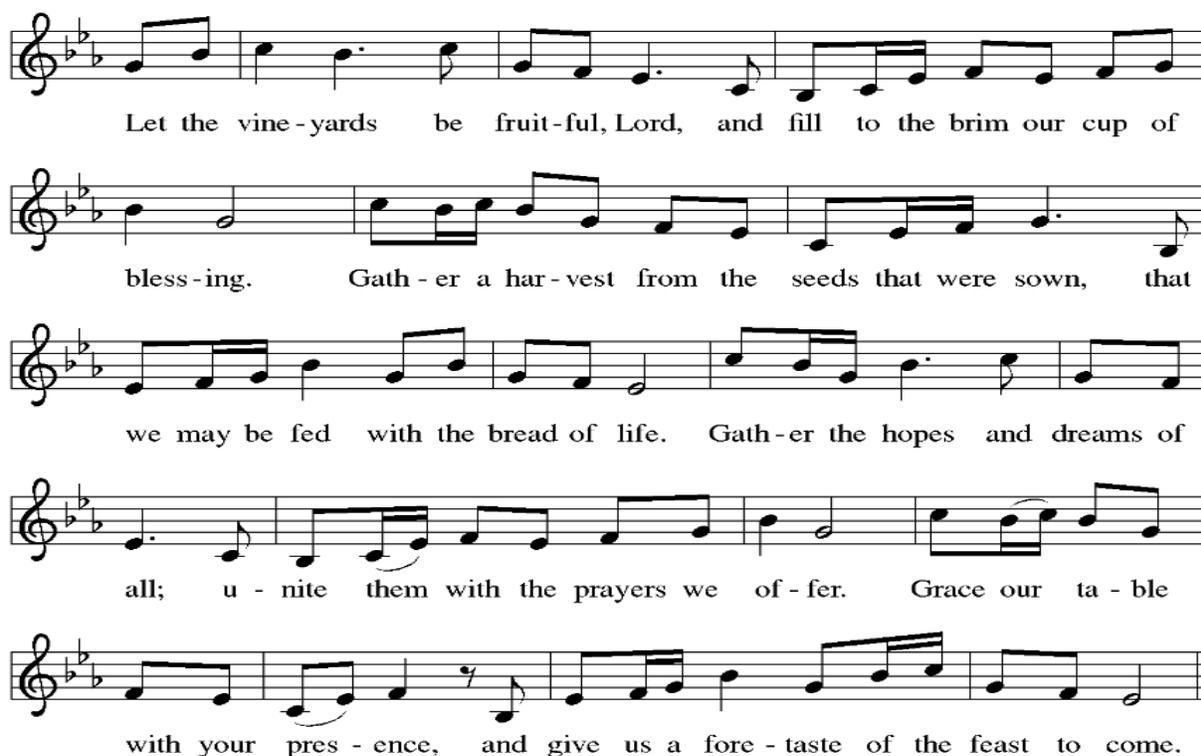
MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
During this time, the table is set and a hymn, psalm, or anthem may be sung*

OFFERING SONG ELW 184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

After the table is set, the assisting minister may lead one of the following or a similar prayer.

P: Let us pray.

C: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.
Amen.

GREAT THANKSGIVING

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,". The second staff contains: "heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.". The third staff contains: "Bless - ed is he who comes in the name of the Lord. Ho -". The fourth staff contains: "san - na in the high - est, ho - san - na in the high - est.".

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

The presiding minister continues, using one of the following or another appropriate form.

Holy God,
our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me. 🛎

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me. 🛎

Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

You are invited to join hands with the persons next to you praying together as Christ taught us:

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us. Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen

INVITATION TO COMMUNION

Come, let us eat, for now the feast is spread.

The assembly may be seated. The bread may be broken for the communion.

HOLY COMMUNION

COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Instructions for Receiving Holy Communion

We believe and trust that in this sacrament - Christ is truly present to heal our brokenness and empower our lives.

The ushers will guide you to the Altar to receive the Sacrament. The Minister will distribute the host (bread) to all communicants.

Grape juice and wine are in individual cups...light color is juice.

The common cup is wine.

We also offer gluten free wafers... please indicate your desire for one to the minister.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. [Amen]

The blood of Christ, shed for you. [Amen]

The ministers commune either after or before others commune.

BLESSING AFTER COMMUNION

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen

PRAYER AFTER COMMUNION

Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.
Amen.

SENDING SONG: “Praise to You, O God of Mercy” ELW 208

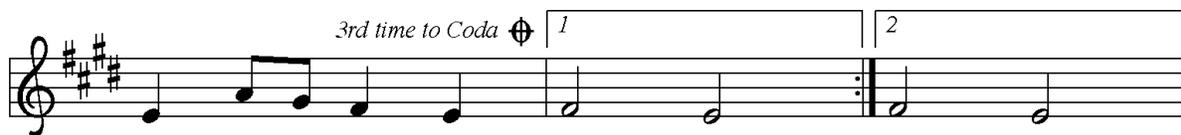
Praise to You, O God of Mercy



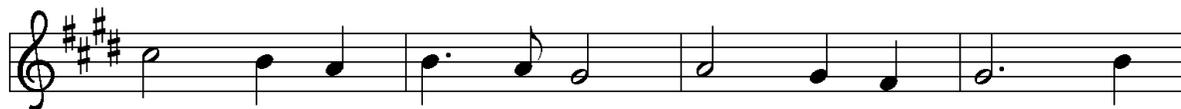
1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



ev - er! Thanks be to you for - ev - er!

Text and music: *Now the Feast and Celebration*, Marty Haugen, b. 1950
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DISMISSAL

Go in peace. The Spirit sends us forth to serve.
Thanks be to God.

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Today's flowers are given by Christine Ware in celebration of her husband Bob's birthday

Of Note:
July 15th through July 21st

Birthdays

18 Derek Iverson
19 Sarah Miron

Anniversaries

16 Sharon and Van Mohlis



Lynn Hellickson is the new contact for the Prayer Chain. For all Prayer Requests please email Lynn at hellicksonlynn@gmail.com or call or text her at 928-592-3979