

Daily Morning Prayer: Rite Two

Sunday, January 17, 2020

Peace in Christ Episcopal and Lutheran Ministry

Special Guest – Bishop Kimberly Lucas of the Colorado Diocese of the Episcopal Church



Introduction

All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

Greeting

Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

Confession of Sin

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite Psalm 95:1-7

Come, let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving

and raise a loud shout to him with psalms.

For the Lord is a great God,

and a great King above all gods.

In his hand are the caverns of the earth,

and the heights of the hills are his also.

The sea is his, for he made it,

and his hands have molded the dry land.

Come, let us bow down, and bend the knee,

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand.

Oh, that today you would hearken to his voice!

The Psalm or Psalms Appointed

139:1-6, 13-18

- 1 LORD, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 **You trace my journeys and my resting-places
and are acquainted with all my ways.**
- 3 Indeed, there is not a word on my lips,
but you, O LORD, know it altogether.

- 4 **You press upon me behind and before
and lay your hand upon me.**
- 5 Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.
- 6 **Where can I go then from your Spirit?
where can I flee from your presence?**
- 13 I will thank you because I am marvelously made;
your works are wonderful, and I know it well.
- 14 **My body was not hidden from you,
while I was being made in secret
and woven in the depths of the earth.**
- 15 Your eyes beheld my limbs, yet unfinished in the
womb; all of them were written in your book; they
were fashioned day by day, when as yet there was
none of them.
- 16 **How deep I find your thoughts, O God!
how great is the sum of them!**
- 17 If I were to count them, they would be more in
number than the sand; to count them all, my life
span would need to be like yours.
- 18 **Oh, that you would slay the wicked, O God!
You that thirst for blood, depart from me.**

At the end of the Psalms is sung or said

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

THE LESSONS

First Reading: 1 Samuel 3:1-10[11-20]

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. ²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you

called me.” But Eli said, “I did not call; lie down again.” So Samuel went and lay down. ⁶The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But Eli said, “I did not call, my son; lie down again.” ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, “Go, lie down; and if the LORD calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” [¹¹Then the LORD said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”

¹⁵Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” ¹⁷Eli said, “What was it that the LORD told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that God told you.” ¹⁸So Samuel told him everything and hid nothing from him. Then he said, “The LORD will do what seems good to the LORD.”

¹⁹As Samuel grew up, the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

Word of God, word of life. **Thanks be to God.**

Second Reading: 1 Corinthians 6:12-20

¹²“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. ¹³“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us up by divine power.

¹⁵Do you not know that your bodies are parts of the body of Christ? Should I therefore take the parts of the body of Christ and make them parts of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with that prostitute? For it is said, 'The two shall be one flesh.' ¹⁷But anyone united to the Lord becomes one spirit with the Lord. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.
Word of God, word of life. **Thanks be to God.**

Gospel: John 1:43-51

The holy gospel according to John.

Glory to you, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found the one about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to Philip, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."

⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked Jesus, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And Jesus said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son-of-Man."

The gospel of the Lord. **Praise to you, O Christ.**

Sermon – Bishop Lucas

9 The First Song of Isaiah *Ecce, Deus* *Isaiah 12:2-6*

Surely, it is God who saves me;

I will trust in him and not be afraid.

**For the Lord is my stronghold and my sure defense,
and he will be my Savior.**

Therefore you shall draw water with rejoicing
from the springs of salvation.

And on that day you shall say,

Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples;
see that they remember that his Name is exalted.

**Sing the praises of the Lord, for he has done great things,
and this is known in all the world.**

Cry aloud, inhabitants of Zion, ring out your joy,
for the great one in the midst of you is the Holy One of Israel.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen**

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

As this week we observe the Week of Prayer for Christian unity, commemorate Martin Luther King, Jr., and inaugurate the new President of the United States, let us offer our laments and petitions to God, responding to each with the words “In mercy, receive our prayers.”

O God, we lament the times when our churches have rejected collaboration with your worldwide family of grace — *a brief silence* — and we pray for your blessing on the Eastern Orthodox, Roman Catholics, Anglicans, Protestants, evangelicals, and independents, that all your people will follow your call to discipleship and grow deeper into our unity in Christ. *Another brief silence.*

O God, Shepherd of your people, hear our cries; **In mercy, receive our prayers.**

We lament the ways that we and our society have misused your earth with selfish or short-sighted actions — *a brief silence* — and we pray for an increased commitment to the care of your marvelous creation. *Another brief silence.*

O God, Gardener of the globe, hear our cries; **In mercy, receive our prayers.**

We lament the occasions when our government has neglected the needs of the people of America and the calls for international cooperation — *a brief silence* — and we pray for President-elect Biden, for Vice President-elect Harris, and for all our elected members of Congress, that they fulfill their obligations to uphold and extend the common good. *Another brief silence.*

O God, Shield of the commonwealth, hear our cries; **In mercy, receive our prayers.**

We lament the uncontrolled rage and the senseless violence that recently defaced our nation — *a brief silence* — and we pray that peace reign in our streets, that our capital cities be safe, that all citizens come to accept the new administration, and that a spirit of reconciliation and cooperation mark the next stage of our national life.

Another brief silence.

O God, Peacemaker in our land, hear our cries; **In mercy, receive our prayers.**

We lament the decades of ethnic injustices and racial prejudice that brought such suffering to many residents of our country — *a brief silence* — and we pray that you

bless the Indigenous peoples, descendants of Africans, and all immigrants to this land, and that you form us into a nation in which all are honored in equal measure.

Another brief silence.

O God, Liberator of the oppressed, hear our cries; **In mercy, receive our prayers.**

We lament the unspeakable sadness that has been unleashed by the coronavirus here and around the world — *a brief silence* — and we pray that you bring health to the sick, comfort to the dying, resilience to health workers, prompt vaccinations to everyone, and a lasting end to this scourge. *Another brief silence.*

O God, Physician and Nurse, hear our cries; **In mercy, receive our prayers.**

We lament also our private sorrows and our hidden fears, and we pray that as with the boy Samuel, you speak to us in the night of our need.

A longer period of silence.

O God, Lover of our souls, hear our cries; **In mercy, receive our prayers.**

We lament the lives of those who have died, in storms, in riots, and in sickbeds. We praise you especially for the life and legacy of Martin Luther King, Jr., and those we name here before you. . . .; and we pray that at the end, we join with all the members of your family in your presence. *A brief silence.*

O God, eternal Arms of Mercy, hear our cries; **In mercy, receive our prayers.**

Into your hands, O loving God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior and Lord. **Amen.**

Officiant and People

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

V. Save your people, Lord, and bless your inheritance;

R. **Govern and uphold them, now and always.**

V. Day by day we bless you;

R. **We praise your name for ever.**

V. Lord, keep us from all sin today;

R. **Have mercy upon us, Lord, have mercy.**

V. Lord, show us your love and mercy;

R. **For we put our trust in you.**

V. In you, Lord, is our hope;

R. **And we shall never hope in vain.**

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. Amen.

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

The General Thanksgiving

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.**

**We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love**

in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Let us bless the Lord.

Thanks be to God.

BLESSING – Bishop Kimberly Lucas