



## *Peace in Christ Church*

*An Episcopal-Lutheran Ministry*

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**Twelfth Sunday after Pentecost**

**August 12, 2018**

**“For I know the plans I have for you”, declares the Lord,  
“plans to prosper you and not harm you, plans to give you  
hope and a future.” (Jeremiah 29:11)**

## **WE GATHER FOR WORSHIP**

*The Holy Spirit calls us together as the people of God.*

**MUSICAL PRELUDE:** A time of prayerful reflection.

### **WELCOME**

*A very warm welcome to you! Whether this is your first time worshipping with us, or if you have returned to visit us again, please know that we are honored and blessed by your presence. If you have any questions, please don't hesitate to speak to one of the Ushers or any member of the congregation, and please let us know how we can serve you.*

### **Episcopal Service: Holy Eucharist: Rite II**

*Please stand for the Processional and remain standing.*

**PROCESSIONAL HYMN: "As We Gather at Your Table" ELW 522**

## As We Gather at Your Table

1 As we gath-er at your ta-ble, as we lis-ten to your word,  
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;  
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast

help us know, O God, your pres-ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring-ing peace where there is strife.  
where tri-um-ph-ant Love will wel-come those who had been last and least.

Nour-ish us with sa-cred sto-ry till we claim it as our own;  
Give us, Christ, your great com-pas-sion to for-give as you for-gave;  
There no more will en-vy blind us nor will pride our peace de-stroy,

teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.  
may we still be-hold your im-age in the world you died to save.  
as we join with saints and an-gels to re-peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

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## **The Word of God**

*The people standing, the Celebrant and the people:*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and forever. Amen**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## The Collect of the day:

The Lord be with you.

**And also with you.**

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

*The people may be seated.*

## WE LISTEN TO GOD'S WORD

*God speaks to us in scripture reading, preaching, and song.*

### First Reading: 1 Kings 19:4-8

**The First Reading comes from First Kings chapter Nineteen beginning at the Fourth verse.**

<sup>4</sup>[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."<sup>5</sup>Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."<sup>6</sup>He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. <sup>7</sup>The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."<sup>8</sup>He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The Word of the Lord.

**Thanks Be to God**

## Psalm: Psalm 34:1-8 (Read Responsively)

<sup>1</sup>I will bless the LORD at all times;  
the praise of God shall ever be in my mouth.

<sup>2</sup>**I will glory in the LORD;  
let the lowly hear and rejoice.**

<sup>3</sup>Proclaim with me the greatness of the LORD;  
let us exalt God's name together.

<sup>4</sup>**I sought the LORD, who answered me  
and delivered me from all my terrors.**

<sup>5</sup>Look upon the LORD and be radiant,  
and let not your faces be ashamed.

<sup>6</sup>**I called in my affliction, and the LORD heard me  
and saved me from all my troubles.**

<sup>7</sup>The angel of the LORD encamps around those who fear the LORD  
and delivers them.

<sup>8</sup>**Taste and see that the LORD is good;  
happy are they who take refuge in God!**

## Second Reading: Ephesians 4:25--5:2

The Second Reading comes from Ephesians the Fourth chapter beginning at the Twenty-fifth verse.

<sup>25</sup>So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. <sup>26</sup>Be angry but do not sin; do not let the sun go down on your anger, <sup>27</sup>and do not make room for the devil. <sup>28</sup>Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. <sup>29</sup>Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. <sup>31</sup>Put away from you all bitterness and wrath and anger and wrangling and slander,

together with all malice, <sup>32</sup>and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

<sup>5:1</sup>Therefore be imitators of God, as beloved children, <sup>2</sup>and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord.

**Thanks Be to God**

*Please stand as able*

## THE GRADUAL VERSE

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

### Gospel: John 6:35, 41-51

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

<sup>35</sup>Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

<sup>41</sup>Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” <sup>42</sup>They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” <sup>43</sup>Jesus answered them, “Do not complain among yourselves. <sup>44</sup>No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. <sup>45</sup>It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. <sup>46</sup>Not

that anyone has seen the Father except the one who is from God; he has seen the Father. <sup>47</sup>Very truly, I tell you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your ancestors ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Gospel of the Lord  
**Praise to you, Lord Christ.**

*Please be seated for the sermon*

## **CHILDREN’S SERMON**

## **SERMON**

*Silence for reflection follows the sermon*

*Stand as able for the hymn of the day.*

**HYMN OF THE DAY: “O Jesus, Joy of Loving Hearts” ELW 658**

## O Jesus, Joy of Loving Hearts

1 O Je - sus, joy of lov - ing hearts, the fount of  
 2 We taste you, ev - er - liv - ing bread, and long to  
 3 For you our rest - less spir - its yearn, wher - e'er our  
 4 O Je - sus, ev - er with us stay! Make all our

life, the light of all: from ev - 'ry bliss that earth im -  
 feast up - on you still; we drink of you, the foun - tain -  
 chang - ing lot is cast; glad, when your smile on us you  
 mo - ments fair and bright! Oh, chase the night of sin a -

parts we turn, un - filled, to hear your call.  
 head; our thirst - ing souls from you we fill.  
 turn, blest, when by faith we hold you fast.  
 way! Shed o'er the world your ho - ly light.

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt.  
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

*All stand for the Nicene Creed. Celebrant and people:*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the  
world to come. Amen.**

## PRAYERS OF THE PEOPLE

### THE COLLECT AFTER THE PRAYERS

Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do  
your will; through Jesus Christ our Lord.

**Amen**

### CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People:*

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says:*

Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of the  
Holy Spirit keep you in eternal life.

**Amen.**

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The assembly is seated.*

## ANNOUNCEMENTS

### Birthdays/Anniversary Prayer (*Recited in Unison*)

Watch over your child(ren)\_\_\_\_, O Lord as (his/her/their) days increase; bless and guide (him/her/them) wherever (he/she/they) may be. Strengthen (him/her/them) when (he/she/they) stand(s); comfort (him/her/them) when discouraged or sorrowful; raise (him/her/them) up if (he/she/they) fall(s); and in (his/her/their) heart(s) may your peace which passes understanding abide all the days of (his/her/their) life (lives); through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, we commend to your care\_\_\_\_ and \_\_\_\_ as they celebrate their wedding anniversary. Knit them together in constant affection for each other. Fill them with faith, virtue, knowledge, patience, and godliness so that their home may be a haven of blessing and peace, through Jesus Christ, our Lord. Amen.

## GRACE MOMENTS

### The Holy Communion

## OFFERING SENTENCE

*The Celebrant says:*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set. During the Offertory, a hymn, psalm, or anthem may be sung.*

*Representatives of the congregation bring the people's offerings, money or other gifts, to the deacon or celebrant. After the offering is gathered, the assembly stands.*

*The people stand while the offerings are presented and placed on the Altar.*

## DOXOLOGY

**CHORUS**

G D Em Bm Em D G D Em C G D Em  
Praise God from whom all blessings flow. Praise Him, all creatures here be - low. Praise

5 D/F# G D G/B C D7/A G Em D Am  
Him a - bove, ye heav'n - ly host. Praise Fa - ther, Son and

8 G/B D D7 G C G  
Ho - ly Ghost. A - men.

## OFFERING PRAYER

Let us pray.

**Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.**

## THE GREAT THANKSGIVING

*The people remain standing.*

The Lord be with you

**And also with you.**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to Lord our God

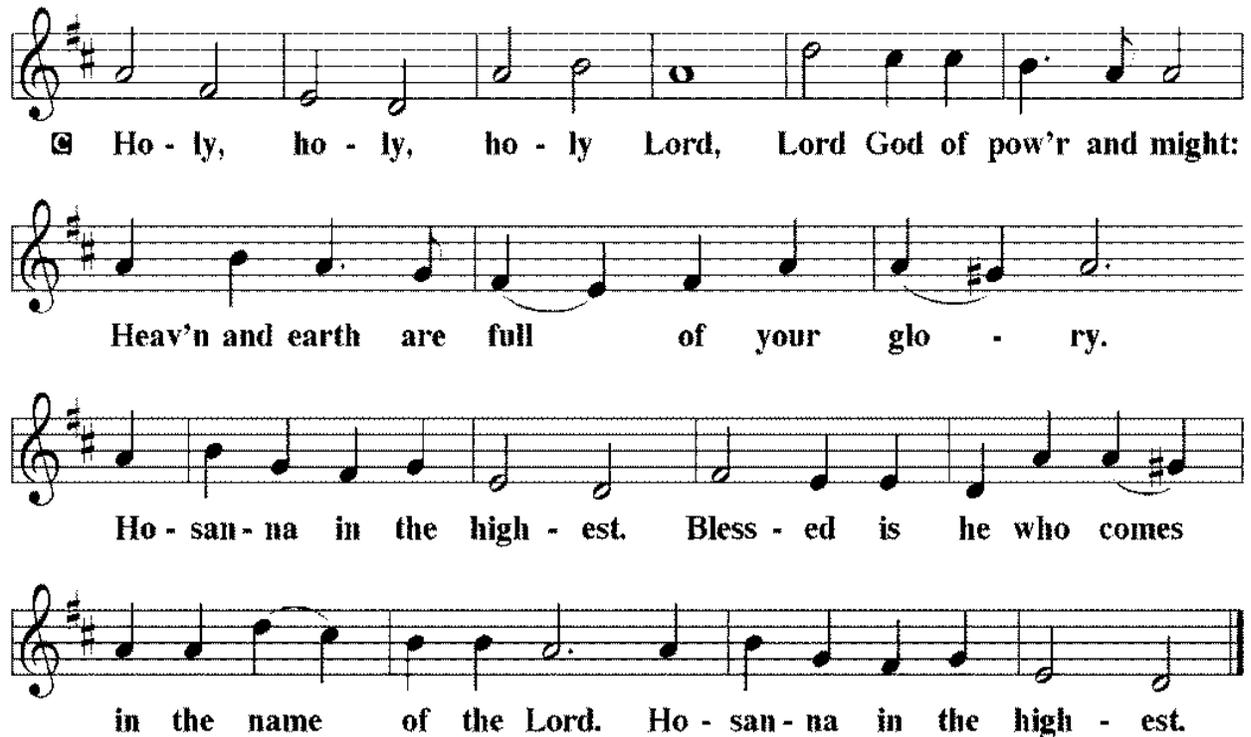
**It is right to give him thanks and praise**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing his hymn to proclaim the glory of your Name:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🛎

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

**Amen**

*You are invited to join hands with the persons next to you praying together as Christ taught us:*

**The Lord's Prayer**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then the following may be sung or said:*

**Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia!**

## Invitation to Holy Communion

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving

## Instructions for Receiving Holy Communion

*Everyone is invited and encouraged to receive Holy Communion*

*We believe and trust that in this sacrament – Christ is truly present to heal our brokenness and empower our lives. The ushers will guide you to the Altar to receive the Sacrament. The celebrant will distribute the host (bread) to all communicants.*

***Grape juice and wine are in individual cups...light color is juice. The common cup is wine. We also offer gluten free wafers...please indicate your desire for one to the celebrant.***

***Note:** The bread is received in the open palm. Eucharistic Ministers will present the wine and/or juice available in small communion cups as well as the **Common Cup**. You may also choose to intinct (dip) the bread into the chalice of wine or sip from the **Common Cup** (as is your custom). If you are unable to come to the altar – please inform an usher and our celebrant will come to you. Crossing your arms indicates your desire for the celebrant to bless you in lieu of receiving the bread and the wine.*

*The Bread and the Cup are given to the communicants with these words*

**The Body of Christ, the bread of heaven. [Amen.]**

**The Blood of Christ, the cup of salvation. [Amen.]**

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

*Please stand for the prayer of thanksgiving*

## **Prayer of Thanksgiving**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Blessing**

**May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. Amen.**

**Recessional Hymn: “Hallelujah! We Sing Your Praises”      ELW 535**  
*(Do all repeats)*

# Hallelujah! We Sing Your Praises

## *Haleluya! Pelo tsa rona*

*Refrain— sung twice each time*

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -  
Hal - le - lu - jah! We sing your prais - es, all our

bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa  
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

*End*

ro - na, di tha - bi - le ka - o - fe - la.  
prais - es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt,

*Repeat stanza, then sing refrain*

I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984  
 Music: HALELUYA! PELO TSA RONA, South African; arr. *Freedom Is Coming*  
 English text and arr. © 1984 Utryck, admin. Walton Music Corp.

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## Dismissal

Go in peace. The Spirit sends us forth to serve.

**Thanks be to God.**

*Today's flowers are given by Hazel Shelbourn in loving thanksgiving for all her family and friends.*

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Of Note: notes on sermon and other stuff

August 12<sup>th</sup> through August 18<sup>th</sup>

### **Birthdays**

12 June Hartmann Ochs

### **Anniversaries**

14 Beth and Stan Shelly



**Lynn Hellickson is the new contact for the Prayer Chain. For all Prayer Requests please email Lynn at [hellicksonlynn@gmail.com](mailto:hellicksonlynn@gmail.com) or call or text her at (928) 592-3979**