

# Sunday, June 9

## Day of Pentecost, Year C



### **Introduction**

Pentecost is a day of promises fulfilled. The promised Spirit of God is poured out. The baptized have become “children of God” and “joint heirs with Christ.” By the power of the Spirit we have seen the face of the Father in his only begotten Son and been saved by him. Bless the Lord, O my soul.

Gathering Hymn – ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -  
2 God of blaz - ing, God of burn - ing, all that blocks your  
3 God of earth - quake, God of thun - der, shake us loose from  
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
leth - ar - gy! Break the chains of sin a - sun - der,  
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
kin - dle us to speak your truth, kin - dle us to speak your truth!  
make us one in Christ our Lord, make us one in Christ our Lord!  
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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## **Prayer of the Day**

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **First Reading: Acts 2:1-21**

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy,

and your young men shall see visions, and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,

in those days I will pour out my Spirit; and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above

and signs on the earth below, blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness and the moon to blood,

before the coming of the Lord’s great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’ ”

The word of the Lord. **Thanks be to God.**

**Psalm: Psalm 104:24-34, 35b**

<sup>24</sup>How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too many to number,  
living things both small and great.**

<sup>26</sup>There go the ships to and fro,  
and Leviathan, which you made for the sport of it.

<sup>27</sup>**All of them look to you  
to give them their food in due season.**

<sup>28</sup>You give it to them; they gather it;  
you open your hand, and they are filled with good things.

<sup>29</sup>**When you hide your face, they are terrified;  
when you take away their breath, they die and return to their dust.**

<sup>30</sup>You send forth your Spirit, and they are created;  
and so you renew the face of the earth.

<sup>31</sup>**May the glory of the LORD endure forever;  
O LORD, rejoice in all your works.**

<sup>32</sup>You look at the earth and it trembles;  
you touch the mountains and they smoke.

<sup>33</sup>**I will sing to the LORD as long as I live;  
I will praise my God while I have my being.**

<sup>34</sup>May these words of mine please God.  
I will rejoice in the LORD.

<sup>35b</sup>**Bless the LORD, O my soul.  
Hallelujah!**

**Second Reading: Romans 8:14-17**

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord. **Thanks be to God.**

### **Gospel: John 14:8-27**

The Holy Gospel according to John the 14<sup>th</sup> Chapter. **Glory to you, O Lord.**

<sup>8</sup>Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’?” <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.

<sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>25</sup>“I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

The Gospel of our Lord. **Praise to you, O Christ.**

Hymn of the Day – ELW 401

Gracious Spirit, Heed Our Pleading



*Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.*  
1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.  
2 Come to teach us, come to nour - ish those who be - lieve in Christ.  
3 Guide our think - ing and our speak - ing done in your ho - ly name.

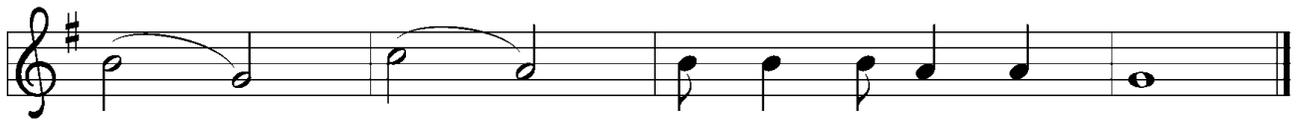


*Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.*  
It's your lead - ing that we're need - ing, help us to fol - low you.  
Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.  
Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

*Refrain*



*Njo - o, njo - o, njo - o, Ro - ho mwe - ma.*  
Come, come, come, Ho - ly Spir - it, come.



*Njo - o, njo - o, njo - o, Ro - ho mwe - ma.*  
Come, come, come, Ho - ly Spir - it, come.

4 Not mere knowledge, but discernment,  
nor rootless liberty;  
turn disquiet to contentment,  
doubt into certainty. *Refrain*

5 Keep us fervent in our witness,  
unswayed by earth's allure.  
Ever grant us zealous fitness,  
which you alone assure. *Refrain*

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922

Music: NJOOKWETU, ROHO MWEMA, Wilson Niwagila

English and Swahili text and music © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

## Upcoming Commemorations

### **Boniface, Bishop of Mainz, missionary to Germany, martyr, died 754 Wednesday, June 5, 2019**

Boniface was a native of England who became a Benedictine monk and was called to missionary work among the Vandal tribes of Germany. With fellow workers, he established churches and schools, and he also worked to reform the church.

### **Seattle, chief of the Duwamish Confederacy, died 1866 Friday, June 7, 2019**

Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

### **Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church Sunday, June 9, 2019**

These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.

### **Barnabas, Apostle Tuesday, June 11, 2019**

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

### **Basil the Great, Bishop of Caesarea, died 379; Gregory, Bishop of Nyssa, died around 385; Gregory of Nazianzus, Bishop of Constantinople, died around 389; Macrina, theologian, died around 379 Friday, June 14, 2019**

The Cappadocian fathers, as the three men in this group are known, explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother, wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.



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**Birthdays:**

11 – Bradley Iverson  
13 – Jaclyn Jensen

**Anniversaries:**

5 – Bonnie and Sam Inga  
16 – Ed and Laurie Owen

**Baptismal Anniversaries:**

11 – Abby Mohlis

Flowers given by Bonnie Inga in honor of her wedding anniversary

**This Week at PiC**

Tuesday 6:30pm – Men's Bible Study  
Wednesday 6:30pm – Board Meeting  
Thursday 6:30pm – Women's Bible Study  
Friday 6:30pm – Bunco at June's

## **VOLUNTEER RECOGNITION LITANY**

The body of Christ is made up of many members.

**Not all have the same function.**

We are blessed with many members who care for the functioning of the body of Christ at Peace in Christ.

**We thank God for them.**

They give of their time and talents.

**Without their efforts and gifts we could not be all God calls us to be.**

Paul writes of the Macedonian Christians who wanted to share in ministry: “They gave themselves first to the Lord and, by the will of God, to us.” (*2 Cor. 8:5*)

**Ministry flows from a commitment to serve the Lord.**

By the will of God our volunteers are committed to the Lord and to us. God has worked mightily through them to bless us.

**We thank God for them.**

Our volunteers put flesh and bone on our call to be the body of Christ in the world.

**They add muscle to our calling to be Christ to one another.**

Musicians, readers, assisting ministers, ushers, communion assistants, acolytes;  
**mission-project organizers, stewardship coordinators, offering counters,  
special event planners;**

quilters, gardeners, artists, bakers, cooks;

**prayer chain participants, bill payers, cleaners;**

ministers of hospitality of every kind;

**snow shovelers, shoppers, board members, errand runners;**

those who set up and tear down, and so many more:

**We thank God for you!**