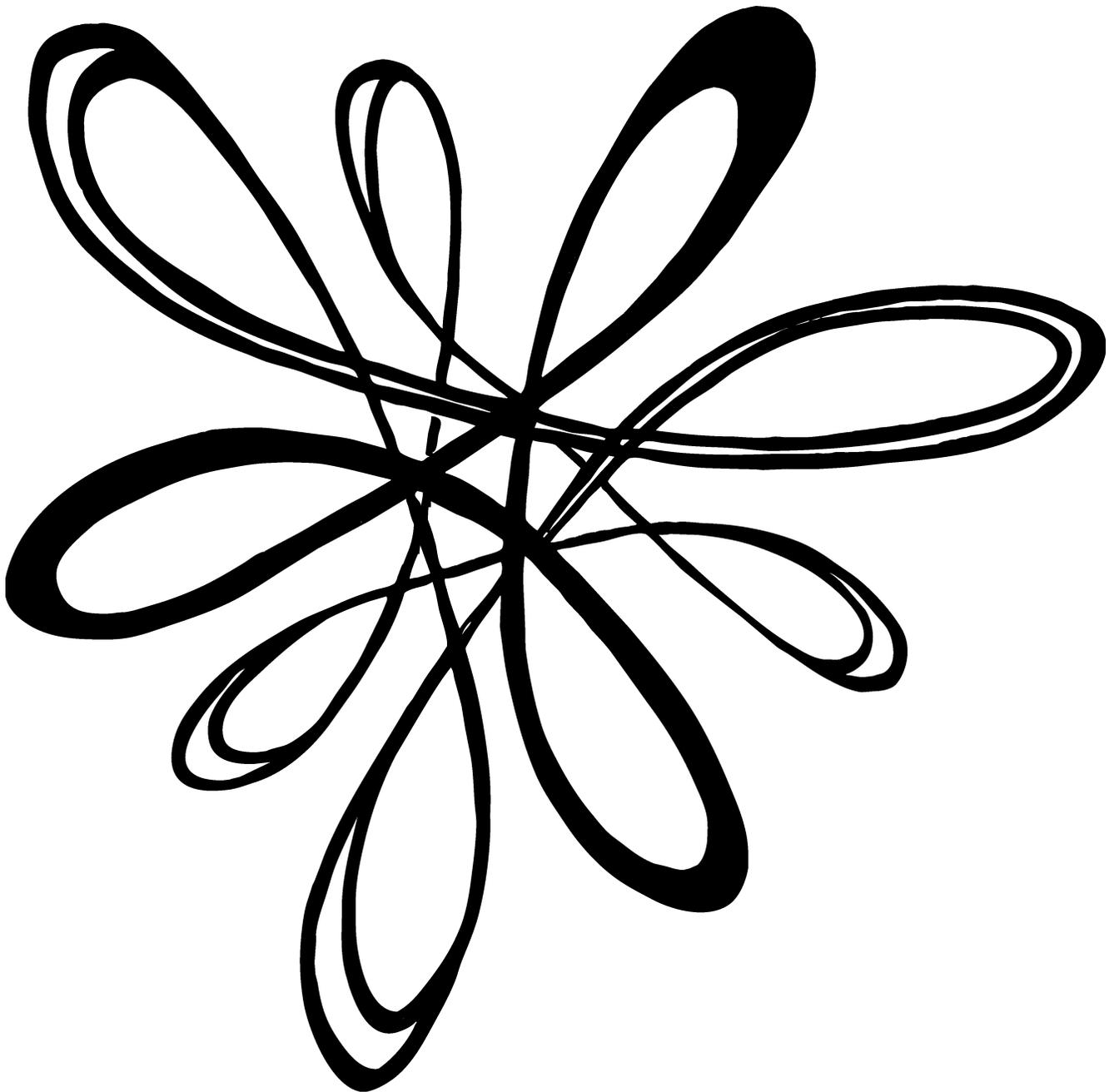


# June 12, 2022

## Holy Trinity Sunday



### **Introduction to the day**

“O LORD our Lord, how majestic is your name in all the earth!” Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God’s love and hope to our neighbors.

## GATHERING SONG *Come, Thou Almighty King* (ELW 408)



1 Come, thou al - might - y King, help us thy name to sing;  
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
our prayer at - tend. Come and thy peo - ple bless, and give thy  
in this glad hour! Thou who al - might - y art, rule now in  
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
word suc - cess, and let thy righ - teous - ness on us de - scend.  
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

### PRAYER OF THE DAY

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

### FIRST READING: Proverbs 8:1-4, 22-31

A reading from Proverbs.

- <sup>1</sup>Does not wisdom call,  
and does not understanding raise her voice?  
<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries out:  
<sup>4</sup>“To you, O people, I call,  
and my cry is to all that live.

<sup>22</sup>The LORD created me at the beginning of his work,  
the first of his acts of long ago.

<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth—

<sup>26</sup>when he had not yet made earth and fields,  
or the world's first bits of soil.

<sup>27</sup>When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,

<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,

when he marked out the foundations of the earth,

<sup>30</sup>then I was beside him, like a master worker;  
and I was daily his delight,

rejoicing before him always,

<sup>31</sup>rejoicing in his inhabited world  
and delighting in the human race.”

The word of the Lord. **Thanks be to God.**

## **PSALM: Psalm 8**

<sup>1</sup>O LORD our Lord,  
how majestic is your name in <sup>l</sup> all the earth!—

<sup>2</sup>**you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe <sup>l</sup> and avenger.**

<sup>3</sup>When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,

<sup>4</sup>**what are mere mortals that you should be mindful of them,  
human beings that you should care for them?**

<sup>5</sup>Yet you have made them little less than divine; with glory and honor you crown them.

<sup>6</sup>**You have made them rule over the works of your hands;  
you have put all things under their feet:**

<sup>7</sup>all <sup>l</sup> flocks and cattle, even the wild beasts of the field,

<sup>8</sup>**the birds of the air, the fish of the sea,**

**and whatever passes along the paths of the sea.**

<sup>9</sup>O LORD our Lord, how majestic is your name in <sup>l</sup> all the earth!

## SECOND READING: Romans 5:1-5

A reading from Romans.

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The word of the Lord. **Thanks be to God.**

## GOSPEL: John 16:12-15

The holy gospel according to John. **Glory to you, O Lord.**

[Jesus said,] <sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The gospel of the Lord. **Praise to you, O Christ.**

## HYMN OF THE DAY *Source and Sovereign, Rock and Cloud* (ACS 947)



1 Source and Sov'-reign, Rock and Cloud, For - tress, Foun-tain, Shel - ter, Light,  
2 Word and Wis - dom, Root and Vine, Shep-herd, Sav - ior, Ser - vant, Lamb,  
3 Storm and Still - ness, Breath and Dove, Thun-der, Tem - pest, Whirl-wind, Fire,

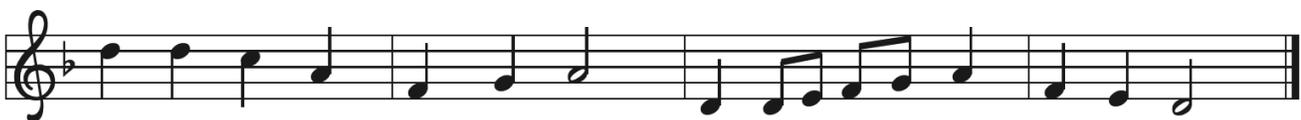


Judge, De - fend - er, Mer - cy, Might, Life whose life all life en-dowed:  
Well and Wa - ter, Bread and Wine, Way who leads us to I AM:  
Com - fort, Coun-s'lor, Pres - ence, Love, En - er - gies that nev - er tire:

*Refrain*



May the church at prayer re - call that no sin - gle ho - ly name



but the truth be - hind them all is the God whom we pro-claim.

## PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

One God, giver of life, you established peace through your Son and gave your church the hope of sharing in your glory. Enliven us by your Spirit to speak and act in love for the sake of the world. God of grace,

**hear our prayer.**

Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the earth, especially in areas threatened by ecological devastation (*areas may be named*). God of grace, **hear our prayer.**

Loving Redeemer, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. God of grace, **hear our prayer.**

Abiding Comforter, you call out to all who live. Restore severed relationships and protect children who lack trustworthy caregivers. Grant hope to those who are experiencing fear, pain, or grief (*especially*). God of grace, **hear our prayer.**

Holy Three, you are community and you create community. Build up ministries that support those who are isolated or lonely. Give endurance as we nurture vital relationships in our congregation and beyond. God of grace, **hear our prayer.**

*Here other intercessions may be offered.*

Holy God, we remember your saints for their strong faith and witness, even unto death (*especially the Emanuel Nine, whom we commemorate this week*). Console grieving families. Stir up in us the resolve to end the sin of white supremacy and pursue the courageous path of justice. God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

## TRINITY PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God.

You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## ANNOUNCEMENTS

Pr. Alena will be doing Continuing Education all week. No meetings or Bible studies.

Next Sunday – Lay Led worship

## GRADUATE BLESSING

Tessa, as you celebrate your achievements of graduating from DU and prepare to begin a new endeavor in Vancouver, be mindful of your grounding in faith, and of your vocation to serve God in all your life's work and accomplishments.

Let us pray.

Gracious God, you bless your servants with many achievements. We give thanks especially for the milestone that Tessa has attained. As she begins a new phase of her life, may she know your love and experience your peace in all the experiences she encounters. Bless also her parents. Give them strength in separation and joy in reunions with her, through Jesus Christ our Lord. **Amen.**

Go out into the world in peace; be of good courage; hold to what is good; return no one evil for evil; strengthen the faint-hearted; support the weak; help the suffering; honor all people; love and serve our God, rejoicing in the power of the Holy Spirit. **Amen.**

## SENDING SONG *Come, Join the Dance of Trinity* (ELW 412)



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.