

# January 2, 2022

## Second Sunday of Christmas



### ***Introduction to the day***

*Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.*

## **GATHERING**

*The Holy Spirit calls us together as the people of God.*

## **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
who sends the word with angels,  
who is made flesh among all peoples,  
and who breathes peace on all the earth. **Amen.**

In Christ, we are bold to name our sin and cry out for peace.

*Silence is kept for reflection.*

Holy God,  
**we confess our sin before you.**  
**We replace compassion with competition.**  
**We seek what is mighty while ignoring the meek.**  
**We are quick to anger but slow to forgive.**  
**We have not put on love in harmony with you.**  
**Wrap us in the grace of your powerful Word.**  
**Swaddle our hearts with your peace,**  
**that all we do, in word or deed,**  
**may reflect your love born among us. Amen.**

I bring you good news of great joy for all people:  
God has come among us  
in the child born of Mary, Christ the Lord.

† In Christ your sins are forgiven  
and you are clothed in peace. **Amen.**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all. **And also with you.**

## **KYRIE**

In peace, let us pray to the Lord. **Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord. **Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord. **Amen.**

## **CANTICLE OF PRAISE**

**Glory to God in the highest, and peace to God's people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **PRAYER OF THE DAY**

Let us pray.

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## **WORD**

*God speaks to us in scripture reading, preaching, and song.*

## **FIRST READING: Jeremiah 31:7-14**

A reading from Jeremiah.

<sup>7</sup>Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel."

<sup>8</sup>See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here.

<sup>9</sup>With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

<sup>10</sup>Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock."

<sup>11</sup>For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him.

<sup>12</sup>They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again.

<sup>13</sup>Then shall the young women rejoice in the dance, and the young men and the old shall be merry.

I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow.

<sup>14</sup>I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

The word of the Lord. **Thanks be to God.**

## **PSALM: Psalm 147:12-20**

<sup>12</sup>Worship the LORD, O Jerusalem; praise your God, O Zion,

<sup>13</sup>**who has strengthened the bars of your gates and has blessed your children within you.**

<sup>14</sup>God has established peace on your borders and satisfies you with the finest wheat.

<sup>15</sup>**God sends out a command to the earth, a word that runs very swiftly.**

<sup>16</sup>God gives snow like wool, scattering frost like ashes.

<sup>17</sup>**God scatters hail like bread crumbs. Who can stand against God's cold?**

<sup>18</sup>The LORD sends forth the word and melts them; the wind blows, and the waters flow.

<sup>19</sup>**God declares the word to Jacob, statutes and judgments to Israel.**

<sup>20</sup>The LORD has not done so to any other nation;  
they do not know God's judgments. Hallelujah!

## **SECOND READING: Ephesians 1:3-14**

A reading from Ephesians.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord. **Thanks be to God.**

## **GOSPEL ACCLAMATION**

**Alleluia. All the ends of the earth have seen the victory of our God. Alleluia. (Ps. 98:3)**

## **GOSPEL: John 1:1-18**

The holy gospel according to John. **Glory to you, O Lord.**

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world.

<sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. <sup>15</sup>(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") <sup>16</sup>From his fullness we have all received, grace upon grace. <sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.  
The gospel of the Lord. **Praise to you, O Christ.**

## **SERMON**

### **NICENE CREED**

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**  
**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Joining our voices with the heavenly host and Christians throughout time and space, let us pray for the church, the world, and all in need.

You make yourself known in the gift of language in diverse forms. Draw our attention to those who communicate through sign, braille, and technology. Make your church a place where all methods of communication are celebrated. Merciful God, **receive our prayer.**

Creating God, the sun greets us anew each morning. Thank you for waking us up today to witness and share your abundance. Awaken us always to your wisdom and deepen our care for your natural world. Merciful God, **receive our prayer.**

Emmanuel, in your name we are assured that you are with us. Train nations and peoples to honor and respect one another, especially those whose names and identities have been mistreated, neglected, or oppressed. Merciful God, **receive our prayer.**

You adopt us as your beloved ones. Accompany parents and children navigating the adoption process, especially those in the foster system. Sustain those struggling with infertility or pregnancy loss. Tenderly embrace all in need (*especially*). Merciful God, **receive our prayer.**

You journey with us through change. Guide those assuming new roles in this congregation or making transitions in their families, workplaces, or communities (*especially*). As the seasons and the calendar change, equip us for unexpected challenges. Merciful God, **receive our prayer.**

We give you thanks for all who modeled lives of loving service (*especially Wilhelm Loehe, whom we commemorate today*). Lead us in your grace until, with all your saints, we enter the fullness of your glory. Merciful God, **receive our prayer.**

Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior. **Amen.**

## **PEACE**

The peace of Christ be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

## **OFFERING**

## **OFFERING PRAYER**

Let us pray.

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord. **Amen.**

## **GREAT THANKSGIVING**

### **DIALOGUE**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh  
you have opened the eyes of faith  
to a new and radiant vision of your glory,  
that, beholding the God made visible,  
we may be drawn to love the God whom we cannot see.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### **HOLY, HOLY, HOLY**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### **THANKSGIVING AT THE TABLE**

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,

the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.\*

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.\*

Let us proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

With this bread and cup we remember your Word dwelling among us,  
full of grace and truth. We remember our new birth in his death and resurrection.  
We look with hope for his coming. **Come, Lord Jesus.**

Holy God, we long for your Spirit.  
Come among us. Bless this meal. May your Word take flesh in us. Awaken your people.  
Fill us with your light. Bring the gift of peace on earth. **Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel,  
Word of God incarnate, Power of the Most High, one God, now and forever. **Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,**  
    **hallowed be your name,**  
    **your kingdom come,**  
    **your will be done,**  
        **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
    **as we forgive those**  
        **who sin against us.**  
**Save us from the time of trial**  
    **and deliver us from evil.**  
**For the kingdom, the power,**  
    **and the glory are yours,**  
    **now and forever. Amen.**

## **INVITATION TO COMMUNION**

In Christ's manger, at Christ's table, come, see what God makes known for you.

## **COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

*The ministers commune either after or before others commune.*

## **PRAYER AFTER COMMUNION**

**We thank you, wondrous God, for Jesus,**

**God with us, in these gifts of bread and wine.**

**As we have shared this feast of love,**

**strengthen us to share your love with all the world.**

**In Jesus' name we pray. Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

## **ANNOUNCEMENTS**

Tuesday – Men's Bible Study 6:30pm

Wednesday – Morning Prayer 10am (12<sup>th</sup> Night)

Thursday – Women's Bible Study 6:30pm

Pick up Epiphany Star

Pick up Epiphany Blessing for home

Check back table for other interesting stuff – newsletter, devotional...

## **BLESSING**

The God of hope

fill us with all joy and peace in believing,

so that we may abound in hope

by the power of the Holy Spirit,

through Christ Jesus, the Word made flesh. **Amen.**

## **DISMISSAL**

Go in peace. Rejoice in Christ our Savior. **Thanks be to God.**