



Make Ready for Holy Disruption

Introduction

Advent carries two simultaneous visions of our expectations: we await yet again the birth of the babe in the manger, and we also await Christ's coming again to fulfill all things. We often prepare for Advent by "getting ready": planning, organizing, and ordering supplies for various gatherings and worship services. Yet preparing for the coming of Christ is not a matter of having everything under control. Christ's arrival disrupts—disrupts injustice, sin, and brokenness in a society in which we are deeply embedded. A prayer for Christ to come to us is a prayer for a holy disruption of our lives that we cannot control and that we might struggle to accept.

This midweek Advent series based on the Service of Word and Prayer in All Creation Sings (pp. 42–45) is built around four steps to help us recognize our resistance to God's inbreaking and prepare for God's holy disruption: breathing, releasing, receiving, and rejoicing. Each week's liturgy will focus on one step. Although worshipers can benefit from each service individually, each step builds upon the ones preceding. Together they form a spiritual discipline that reminds us (as does the liturgical year itself) that discipleship is always a process requiring intentional practice. Advent, the first season of the church year, reminds us to return to our sense of longing for and expectation of God's coming into our world. In this worship series we pay attention to opening ourselves to the holy disruption of God's inbreaking promise.

Week Two: Releasing

Greeting

The peace of God, which surpasses all understanding,
the love of Christ that guards our hearts and minds,
and the joy and consolation of the Holy Spirit be with you all. **And also with you.**

Opening Prayer

O God of freedom, there are so many other things that we cling to and that demand our focus. We fear the disruption of change and hold fast to the very things that cause us grief. Yet your promise assures us that we find all we need in you. Be with us and all your people in this season and guide us so that we may set aside all that distracts us from you. In the name of the Holy One who was, is, and is to come. **Amen.**

Silence

Word

Psalm 146:5-10

Happy are those whose help is the God of Jacob,
whose hope is in the LORD their God,
6 who made heaven and earth,
the sea, and all that is in them;
who keeps faith forever;
7 who executes justice for the oppressed;
who gives food to the hungry.
The LORD sets the prisoners free;
8 the LORD opens the eyes of the blind.
The LORD lifts up those who are bowed down;
the LORD loves the righteous.
9 The LORD watches over the strangers;
he upholds the orphan and the widow,
but the way of the wicked he brings to ruin.
10 The LORD will reign forever,
your God, O Zion, for all generations.
Praise the LORD!

Ruth 1:6-18

⁶ Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. ⁷ So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. ⁸ But Naomi said to her two daughters-in-law, “Go back each of you to your mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹ The LORD grant that you may find security, each of you in the house of your husband.” Then she kissed them, and they wept aloud. ¹⁰ They said to her, “No, we will return with you to your people.” ¹¹ But Naomi said, “Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? ¹² Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, ¹³ would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me.” ¹⁴ Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

¹⁵ So she said, “Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” ¹⁶ But Ruth said,

“Do not press me to leave you,
to turn back from following you!

Where you go, I will go;
where you lodge, I will lodge;
your people shall be my people
and your God my God.

¹⁷ Where you die, I will die,
and there will I be buried.

May the LORD do thus to me,
and more as well,
if even death parts me from you!”

¹⁸ When Naomi saw that she was determined to go with her, she said no more to her.

2 Peter 3:11-18

¹¹ Since all these things are to be destroyed in this way, what sort of persons ought you to be in leading lives of holiness and godliness, ¹² waiting for and hastening^[d] the coming of the day of God, because of which the heavens will be set ablaze and destroyed and the elements will melt with fire? ¹³ But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

¹⁴ Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish, ¹⁵ and regard the patience of our Lord as salvation. So also our beloved brother Paul wrote to you according to the wisdom given him, ¹⁶ speaking of this as he does in all his letters. There are some things in them hard to understand, which the ignorant and unstable twist^[e] to their own destruction, as they do the other scriptures. ¹⁷ You therefore, beloved, since you are forewarned, beware that you are not carried away with the error of the lawless and lose your own stability. ¹⁸ But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.

Luke 3:1-18

In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, ² during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. ³ He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, ⁴ as it is written in the book of the words of the prophet Isaiah,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord;
make his paths straight.

⁵ Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth,

⁶ and all flesh shall see the salvation of God.’ ”

⁷ John said to the crowds coming out to be baptized by him, “You brood of vipers! Who warned you to flee from the coming wrath? ⁸ Therefore, bear fruits worthy of repentance, and do not begin to say to yourselves, ‘We have Abraham as our ancestor,’ for I tell you, God is able from these stones to raise up children to

Abraham. ⁹ Even now the ax is lying at the root of the trees; therefore every tree that does not bear good fruit will be cut down and thrown into the fire.”

¹⁰ And the crowds asked him, “What, then, should we do?” ¹¹ In reply he said to them, “Whoever has two coats must share with anyone who has none, and whoever has food must do likewise.” ¹² Even tax collectors came to be baptized, and they asked him, “Teacher, what should we do?” ¹³ He said to them, “Collect no more than the amount prescribed for you.” ¹⁴ Soldiers also asked him, “And we, what should we do?” He said to them, “Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.”

¹⁵ As the people were filled with expectation and all were questioning in their hearts concerning John, whether he might be the Messiah,^[a] ¹⁶ John answered all of them by saying, “I baptize you with water, but one who is more powerful than I is coming; I am not worthy to untie the strap of his sandals. He will baptize you with^[b] the Holy Spirit and fire. ¹⁷ His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire.”

¹⁸ So with many other exhortations he proclaimed the good news to the people.

Silence

Reflection

Prayer

In Romans Paul tells us, “The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God” (8:26-27).

Prayers reflect the wideness of God’s mercy for the whole world—

for the church universal, its ministry, and the mission of the gospel;

for the well-being of creation;

for peace and justice in the world, the nations and those in authority, the community;

for the poor, oppressed, sick, bereaved, lonely;

for all who suffer in body, mind, or spirit;

for the congregation, and for special concerns.

Savior, we wait for you; **hear us as we pray.**”

Lord’s Prayer

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

Blessing

The God of hope fill us with all joy and peace in believing, so that we may abound in hope by the power of the Holy Spirit, through Christ Jesus, for whom we wait.

Amen.

From sundaysandseasons.com.

Copyright © 2022 Augsburg Fortress. All rights reserved.