



Make Ready for Holy Disruption

Introduction

Advent carries two simultaneous visions of our expectations: we await yet again the birth of the babe in the manger, and we also await Christ's coming again to fulfill all things. We often prepare for Advent by "getting ready": planning, organizing, and ordering supplies for various gatherings and worship services. Yet preparing for the coming of Christ is not a matter of having everything under control. Christ's arrival disrupts—disrupts injustice, sin, and brokenness in a society in which we are deeply embedded. A prayer for Christ to come to us is a prayer for a holy disruption of our lives that we cannot control and that we might struggle to accept.

This midweek Advent series based on the Service of Word and Prayer in All Creation Sings (pp. 42–45) is built around four steps to help us recognize our resistance to God's inbreaking and prepare for God's holy disruption: breathing, releasing, receiving, and rejoicing. Each week's liturgy will focus on one step. Although worshipers can benefit from each service individually, each step builds upon the ones preceding. Together they form a spiritual discipline that reminds us (as does the liturgical year itself) that discipleship is always a process requiring intentional practice. Advent, the first season of the church year, reminds us to return to our sense of longing for and expectation of God's coming into our world. In this worship series we pay attention to opening ourselves to the holy disruption of God's inbreaking promise.

Week Four: Rejoicing

Greeting

The peace of God, which surpasses all understanding,
the love of Christ that guards our hearts and minds,
and the joy and consolation of the Holy Spirit be with you all.

And also with you.

Opening Prayer

God of all that is good, source of all joy, we praise you for the gladness that comes to us in your promise. We celebrate the holy disruption that dismantles sin and brings new life and new beginnings. Holy God, in whom all creation delights, receive our thanks and our joy as an offering. Move within us and use us to reflect hope into the world, and to carry good tidings of great joy to every place we go. In the name of the Holy One who was, is, and is to come.

Amen.

Silence

Word

Isaiah 9:2b-7

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied exultation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

⁵For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

⁶For a child has been born for us,
a son given to us;
authority rests upon his shoulders,

and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
⁷ Great will be his authority,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

Luke 1:46b-55

⁴⁶ And Mary said,
“My soul magnifies the Lord,
⁴⁷ and my spirit rejoices in God my Savior,
⁴⁸ for he has looked with favor on the lowly state of his servant.
Surely from now on all generations will call me blessed,
⁴⁹ for the Mighty One has done great things for me,
and holy is his name;
⁵⁰ indeed, his mercy is for those who fear him
from generation to generation.
⁵¹ He has shown strength with his arm;
he has scattered the proud in the imagination of their hearts.
⁵² He has brought down the powerful from their thrones
and lifted up the lowly;
⁵³ he has filled the hungry with good things
and sent the rich away empty.
⁵⁴ He has come to the aid of his child Israel,
in remembrance of his mercy,
⁵⁵ according to the promise he made to our ancestors,
to Abraham and to his descendants forever.”

Matthew 1:1-17

An account of the genealogy of Jesus the Messiah, the son of David, the son of Abraham.

² Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, ³ and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, ⁴ and Aram the father of Aminadab, and Aminadab the father of Nahshon, and Nahshon the

father of Salmon, ⁵ and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, ⁶ and Jesse the father of King David. And David was the father of Solomon by the wife of Uriah, ⁷ and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, ⁸ and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, ⁹ and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, ¹⁰ and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, ¹¹ and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

¹² And after the deportation to Babylon: Jechoniah was the father of Salathiel, and Salathiel the father of Zerubbabel, ¹³ and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, ¹⁴ and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, ¹⁵ and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, ¹⁶ and Jacob the father of Joseph the husband of Mary, who bore Jesus, who is called the Messiah.

¹⁷ So all the generations from Abraham to David are fourteen generations; and from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations.

1 Thessalonians 5:13b-24

all of them. ¹⁵ See that none of you repays evil for evil, but always seek to do good to one another and to all. ¹⁶ Rejoice always, ¹⁷ pray without ceasing, ¹⁸ give thanks in all circumstances, for this is the will of God in Christ Jesus for you. ¹⁹ Do not quench the Spirit. ²⁰ Do not despise prophecies, ²¹ but test everything; hold fast to what is good; ²² abstain from every form of evil.

²³ May the God of peace himself sanctify you entirely, and may your spirit and soul and body be kept sound^[a] and blameless at the coming of our Lord Jesus Christ. ²⁴ The one who calls you is faithful, and he will do this.

Silence

Reflection

Prayer

In Romans Paul tells us, “The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God” (8:26-27).

*Prayers reflect the wideness of God’s mercy for the whole world—
for the church universal, its ministry, and the mission of the gospel;
for the well-being of creation;
for peace and justice in the world, the nations and those in authority, the
community;
for the poor, oppressed, sick, bereaved, lonely;
for all who suffer in body, mind, or spirit;
for the congregation, and for special concerns.*

Savior, we wait for you; **hear us as we pray.**”

Lord’s Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Blessing

The God of hope fill us with all joy and peace in believing, so that we may abound in hope by the power of the Holy Spirit, through Christ Jesus, for whom we wait.
Amen.

