March 31, 2024

Resurrection of Our Lord: Easter Day



Introduction to the day

Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!

ANNOUNCEMENTS

GATHERING SONG Now All the Vault of Heaven Resounds (ELW 367) 0 Now all of heav'n the vault sounds 1 re Ε 2 ter nal is gift he brings, the Oh, fill Lord, daunt love; 3 us, with less dor prais - es now bring Α ing we 0 of still "Christ in praise love that a bounds: has there fore our heart with rap - ture sings: "Christ has will things heart and bove that set on a we and with the heav'n-ly bless - ed sing: "Christ has umphed! He liv ing!" choirs of tri is Sing, umphed! He is liv ing!" Now still tri he through your quer tri suf con umph; grant grace tri umphed! Al le lu ia!" Be to the an - gels, loud clear! Re peat their song of and glo - ry comes to give life his pres - ence stills all us and by fi - cient for life's day that by our lives we tru - ly Spir - it blest, most ho - ly Fa - ther, and our Lord, to "Christ has ing!" here: umphed! He tri is liv ing!" "Christ strife. has tri umphed! He liv is tri ing!" "Christ has umphed! He liv say: is God, all the glo ry, nev er end ing!

al - le - lu - ia,

Al - le - lu -

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PRAYER OF THE DAY

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

FIRST READING: Acts 10:34-43

A reading from Acts.

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." The word of the Lord. **Thanks be to God.**

PSALM: Psalm 118:1-2, 14-24

- ¹O give thanks to the LORD, for he is good; his steadfast love endures forever!
- ²Let Israel say, "His steadfast love endures forever."
- ¹⁴The LORD is my strength and my might; he has become my salvation.
- ¹⁵There are glad songs of victory in the tents of the righteous:
- "The right hand of the LORD does valiantly;
- ¹⁶the right hand of the LORD is exalted; the right hand of the LORD does valiantly."
- ¹⁷I shall not die, but I shall live, and recount the deeds of the LORD.
- ¹⁸The LORD has punished me severely, but he did not give me over to death.
- ¹⁹Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.
- ²⁰This is the gate of the LORD; the righteous shall enter through it.
- ²¹I thank you that you have answered me and have become my salvation.
- ²²The stone that the builders rejected has become the chief cornerstone.
- ²³This is the LORD's doing; it is marvelous in our eyes.
- ²⁴This is the day that the LORD has made; let us rejoice and be glad in it.

SECOND READING: 1 Corinthians 15:1-11

A reading from 1 Corinthians.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord.

Thanks be to God.

GOSPEL: Mark 16:1-8

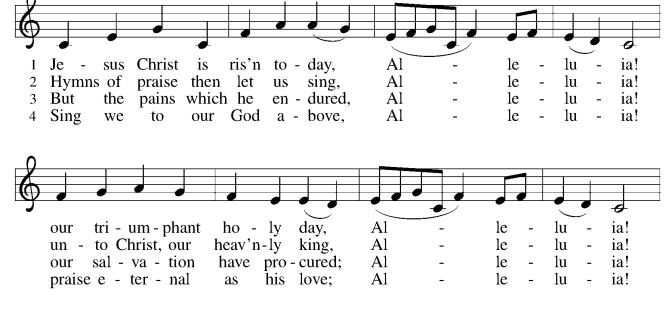
The holy gospel according to Mark.

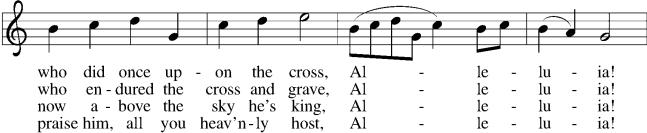
Glory to you, O Lord.

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid. The gospel of the Lord.

Praise to you, O Christ.

HYMN OF THE DAY Jesus Christ Is Risen Today (ELW 365)







AFFIRMATION OF BAPTISM

Dear friends, we give thanks for the gift of baptism as we come before God to make public affirmation of baptism into Christ.

Let us pray.

Merciful God, we thank you that you have made us your own by water and the Word in baptism. You have called us to yourself, enlightened us with the gifts of your Spirit, and nourished us in the community of faith. Uphold us and all your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.**

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God? **I renounce them.**

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting.

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,

to hear the word of God and share in the Lord's supper,

to proclaim the good news of God in Christ through word and deed,

to serve all people, following the example of Jesus,

and to strive for justice and peace in all the earth?

I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for one another in your life in Christ? We do, and we ask God to help and guide us.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

Amen.

PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news. *A brief silence*.

Holy God, we pray for the body of Christ, the church. Where the church is persecuted, protect it. Where the church is privileged, grant it humility. Where the church is fractured, heal it. Guide us all to embody Christ's love in the world. God of grace, **hear our prayer.**

Life-giving God, we pray for the earth, your good creation. Join our prayers with branches lifted in praise and roaring waters of new life, that together we may proclaim Easter hope. God of grace, **hear our prayer.**

Merciful God, we pray for all peoples and nations. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your way of justice. Empower peacemakers and all who work to end violence and strife. God of grace, **hear our prayer.**

Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day. God of grace, **hear our prayer.**

Loving God, we pray for this community of faith (*name/s may be spoken here*) and for your Spirit in our midst. Feed us at your Easter table and fill us with your wisdom, that we may serve and care for others. God of grace, **hear our prayer.**

Here other intercessions may be offered.

Eternal God, we remember those who have gone before us in death (*especially John Donne and all whose ministry in the arts inspired generations to faith*). Renew our trust in your promises, that we live with joyful courage and compassion. God of grace, **hear our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.**

SENDING SONG Christ Has Arisen, Alleluia: Mfurahini, haleluya (ELW 364)

1 Christ has arisen, alleluia. Rejoice and praise him, alleluia. For our redeemer burst from the tomb, even from death, dispelling its gloom.

Refrain

Let us sing praise to him with endless joy. Death's fearful sting he has come to destroy. Our sin forgiving, alleluia! Jesus is living, alleluia!

2 For three long days the grave did its worst until its strength by God was dispersed. He who gives life did death undergo, and in its conquest his might did show. *Refrain*

3 The angel said to them, "Do not fear. You look for Jesus who is not here. See for yourselves the tomb is all bare. Only the graveclothes are lying there." *Refrain*

4 "Go spread the news: he's not in the grave. He has arisen this world to save. Jesus' redeeming labors are done. Even the battle with sin is won." *Refrain*

5 Christ has arisen to set us free. Alleluia, to him praises be. Jesus is living! Let us all sing; he reigns triumphant, heavenly king. *Refrain*